## Piscataway Township School District Piscataway, New Jersey

# DISMISSAL RELEASE FORM SCHOOL YEAR 2018-2019

| Child's Name:   | School:   |           |
|---|---|-----------|
| Teacher:  | Home Room:  | _         |
| dismissal. School districts are now required to keep official doc   | duty to exercise reasonable care for supervising students' safety aments on file about how you want your child(ren) to be dismissed ollowing information is designed to inform you about our dismiss d's school on or before September 7, 2018.   | on        |
| child is being transported to or from school on school buses<br>school day, bus ride home or school-sponsored activity ha   | sing students in its care during the normal school day; when your, and when participating in school-sponsored activities. Once the sended, the district expects that adult students (18 years of age) are, and parents and guardians of minor students will assume  |           |
| When inclement weather or other unanticipated emergen guardians through designated radio stations, Howww.piscatawayschools.org). The district will assume that                        | the school community the days and hours when school is open.  by causes an early dismissal, the district will alert parents and eneywell phone calls, and the district's Web site these methods of communication are adequate to alert the school ent's family on those occasions to assume care and supervision of |           |
| While it is the parent or guardian who makes the ultimate depremises under regular or emergency circumstances, we wanted UNLESS this form is submitted by September 7, 2018.          | ecision on whether their child should be permitted to leave school ill assume that you allow your child to leave school unescorted  |           |
|   | ne on a regular day?  If by parents/guardians immediately following the close of the regular instruction and/or recreation or school activities which follow the second section is a second section.  |           |
| Except in emergencies, students will not be permitted to vary guardian. Attempts shall be made to notify parents/guardia home or elsewhere at other than the regular time of dismissa | dismissal arrangements without written permission of the parent ns or others authorized to care for a student before he/she is so l.  | Oi<br>ent |
| All students who walk home must have written permission f   | om parents/guardians.   |           |
| Please indicate (×) your choice below (choose only one):  |   | 7         |
| A I hereby give authorization for my minor child to wa  | k home unescorted from school at the end of the regular school day.   | .         |
| B I do not authorize my minor child to walk home unes following person(s) to pick up my child:  | corted at the end of the regular school day. I authorize the  |           |
| Please indicate the person's name,  | telephone number and relationship to your child.  | 4         |
| 1.  |   | _         |
| 2.  |   |           |
| 3.  |   |           |

# EARLY DISMISSAL/EMERGENCY SCHOOL CLOSING - How will your child get home if school closes early? On days when school is dismissed early for weather or other emergencies, all students must leave the school building and grounds as soon as classes are dismissed. All after-school childcare programs will continue to operate from the time of school dismissal until 6:00 PM. The decision to close the schools will be made by the superintendent and/or his designee, and administration will announce early dismissal closing information on designated radio stations, Honeywell phone calls, school audix messages, and the district's Web site (http://www.piscatawayschools.org). Please indicate below your preferred choice should schools be dismissed in the event of an early dismissal or emergency school closing: Please indicate (X) your choice below (choose only one): My minor child will take his/her regularly scheduled school bus home. B. My minor child will report to the fee-based childcare program in which he or she is already enrolled. C. My minor child is allowed to walk to home unescorted from school. D. In the event of an early dismissal or emergency school closing, my minor child is not allowed to walk home unescorted from school. I authorize the following person(s) to pick up my child: Please indicate the person's name, telephone number and relationship to your child. 1 2. 3. DISMISSAL FROM SCHOOL UPON SUSPENSION AND/OR SAFETY RELATED ISSUES Upon suspension and/or upon an administrative decision to remove a student from school before the regular dismissal time, a parent or legal guardian of record must pick up the student from school as soon as possible, but no later than 4:00 PM. This criterion for emergency dismissal/release from school is established to help maintain a safe school environment for all concerned. Parents or legal guardians must designate in writing, permission for allowing their child to leave with a specific designated adult(s). 1. 2. Reasons for not allowing students to board the regular school bus to home include, but are not limited to the following: Suspension or excused removal from school during administrative investigations for verbal altercations, fighting, assault, suspected drug use (controlled dangerous substance) or possession of drugs or demonstrated likelihood to be disruptive or to cause harm to self or others. Other information pertinent to suspensions from school may by found in school district's Code of Student Conduct. If a student is not picked up by 4:00 PM, school personnel may seek the involvement of the Piscataway Township Police Department or State child protection officials, as appropriate.

Parent's/Guardian's Signature Date

I have received this 2018-2019 Dismissal Release form and the 2018-2019 school calendar that was mailed to my home.

Please Note: It is the responsibility of the parent/guardian to notify your child's school in writing of any changes to the information indicated on this form.



Teresa M. Rafferty **Superintendent of Schools** 

100 Behmer Road Piscataway, NJ 08854 732 981-0700 x2075 Fax 732 844-9407 www.piscatawayschools.org

Service Manager

Deborah I. Dawson, Psy.D. Supervisor of K-8 Counseling and Health Services

Dear Parents/Guardians:

Sincerely,

Signature of Parent/Guardian

Food allergies affect children in many ways, with reactions ranging from itching or a rash to hives and difficulty breathing. If you notify us of your child's food allergy, food service personnel will be alerted when your child checks out in the food line.

Please complete the form below and return it to the school nurse, who in turn will send the form to Sodexo School Services at the High School (732-981-0700 ext. 2289). A new form must be completed each school vear. Once the form is returned, the allergy information will be entered into the computer system by Sodexo's staff. The food allergy information will be entered onto your child's health record as well. If your child cannot drink milk and you would like to substitute juice for milk, a doctor's note is required. Please attach the note from your child's doctor to this form when you return it to the nurse.

When your child enters his/her ID number at check out a "Dietary Notice" of food allergies will appear. This alerts food service personnel that this food item should not appear on your child's tray. If it does, food service personnel will remove the food and talk with your child.

You should be aware, however, that this system may not identify allergens that are ingredients in other foods, such as chicken nuggets or baked goods.

It is hoped that this service will assist with the health and well being of your child. However, this service is not intended to replace parental responsibility for insuring that their child makes appropriate food selections from the school cafeteria.

| Deidre Ortiz               | Jim Giannakis                  |
|----------------------------|--------------------------------|
| Director of Pupil Services | Sodexo Food Serv               |
| Complete and Return to the | e Nurse at Your Child's School |
| A new form must be s       | ampleted each school year      |

| Child's Name  | ID Number                         | School            | Grade                      | -      |
|---|-----------------------------------|-------------------|----------------------------|--------|
| My Child has the follopreference):                  | owing <u>food allergies</u> (do 1 | not include perso | nal, religious or cultural |        |
| My child has no food                                | allergies.                        |                   |                            |        |
| I understand that this infor child's health record. | mation will be entered int        | o the Sodexo Sch  | ool Services system and on | ito my |
| Signature of Parent/Guard                           | ian                               |                   | Date                       |        |



1515 Stelton Road Piscataway, NJ 08854 732 572-2289 Fax 732 572-7889 www.piscatawayschools.org

David Oliveira
Business Administrator/Board Secretary

#### 2018-2019 Meal Charging Policy

Dear Parents and Guardians,

The Piscataway Board of Education has contracted with Sodexo Food Service to provide nutritionally balanced breakfasts and lunches daily at each school building. The food service program is operated in accordance with district policy and all laws and regulations of the New Jersey Department of Agriculture, National School Breakfast Program, and National School Lunch Program.

The Board of Education expects all parents/guardians to pay for their child's meals on a daily basis through the use of the MealTime Online payment management system or with cash purchases. In the event of an emergency, the Board of Education has developed a policy related to the purchase of student meals on a credit basis.

Students are permitted, within the following limitations, to charge a complete meal on a temporary credit basis. Students are *not* allowed to purchase snacks or a-la-carte items on a credit basis. Please note that parents are still responsible for paying for meals purchased on a credit basis. If a parent/guardian fails to pay their child's account balance, notification of the debt will occur in the following manner:

- An email will be sent to all accounts with a negative balance on the 1st day of each month.
- An email will be sent to all accounts with a negative balance greater than \$25 the 15<sup>th</sup> day of each month. The email will contain information about options for assistance available to families experiencing financial hardship.
- Accounts with a negative balance greater than \$25 will have their access to Genesis suspended.
- Accounts with a negative balance greater than \$75 will receive a phone call from the Principal or designee the 15<sup>th</sup> day of each month.

Additional information regarding the district's meal charging policy can be found in Policy 8550 Unpaid Meal Charges/Outstanding Food Service Charges, which is attached for your review.

If you have any questions regarding payment for school meals or the district's meal charging policy, please contact Sodexo at 732-981-0790, Ext. 2289, or the Business Office at 732-572-2289, Ext. 2507.

Sincerely.

David Oliveira

Business Administrator/Board Secretary

Application #: 2018-2019 Application for Free and Reduced Price School Meals Complete one application per household. Please type or use a pen (not a pencil).

Available online at: https://www.mymealtime.com/Apps

| n of Household   | Child's First Name   | MI Child's Last Name   | press spacebar to advance)                         | School Name (Abbr.) Grade                       | Student attends this school district? Foster Ves. No. Child |
|--|--|--|--|---|---|
| r. "Anyone who is<br>th you and shares<br>and expenses, even<br>ated." |  |  |  |   |   |
| n Foster care and  |  |  |  |   |   |
| of Homeless,<br>or Runaway are<br>or free meals, Road                  |  | +++++  | ++++++   |   |   |
| Apply for Free and<br>Price School                                     |  |  |  |   |   |
| more information.  |  |  |  |   |   |
| 2 Do any   | Household Members (including you)  | currently participate in one or more o   | f the following assistance p                       | rograms: SNAP, TANF, or FDI                     | PIR? YES NO   |
|  | If you answered NO > Complete STEP 3.  | If you answered YES > Write a case number  | r here then go to STEP 4 (Do not or                | emplete STEP 3) Case Number:                    |   |
|  | The state of the American State of the State |  |  |   | Write only one case number in thi                           |
| 3 Report   | tincome for ALL Household Memb   | ers (Skip this step if you answered  | i 'Yes' to STEP 2)                                 |   |   |
| 1  | A. Child Income  |  |  | How altern?                                     | 71  |
| 1  |  | eceive income. Please include the TOTAL income   | received by all                                    | Id income We-My R-Weekly 2x Morts               | Monthly   |
| '  | 10   | el a company her   | 9  | 000   | O   |
| meure what   |  | t (including yourself) even if they do not receive i   |  |   |   |
| include here?  | for each source in whole dollars (no cents) only   | y, If they do not receive income from any source, a<br>How often?                                    |  | Mary Street                                     | him offen   |
| age and review<br>a titled "Sources                                    | Name of Adult Household Members (First and Leet)   | Earnings from Work Woody B-Wredly 2x More) 66 no   | Public Assistance/<br>Child Busport/Allmony Weekly | Personalite Personalite All Other Inc.          |   |
| e" for more<br>on,   |  | : 0000   | ) ; ()   | 000 :   | 000   |
| rces of Income   |  |  |  | ÕÕÕ :   | 000   |
| with the Child   |  |  | $\langle \cdot \rangle$                            |   | $\sim \sim \sim \sim$                                       |
| rces of Income   | L  | , 0000   |  | 000 ;   | 000   |
| a" chart will help<br>the All Adult                                    |  | 1 0000   | ) : ()   | 000 :   | 000   |
| ld Members   |  | , 0000   |  | OOO:  | 000   |
|  |  |  |  |   |   |
|  | Total Household Members<br>(Children and Adults)   | Last Four Digits of Social Security Number (SSN) o<br>Primary Wage Earner or Other Adult Household M |  | Check if no SS                                  | N .   |
|  |  |  |  |   |   |
| The same of  |  | e. Mail Completed Form To: Pisc  | ataway Bd of Education, 1                          | 115 Stelton Road, Pisceteway                    | y, NJ 08854   |
| P 4 Contai   | ct Information and adult signature   |  |  |   |   |
| onise) that all inform   | geon on this application is true and that all income is report   |  | n with the receipt of Federal funds, and that      | school officials may verify (check) the informa | tion I am aware that if I purposely                         |
| ronise) that all inform  |  |  | n with this receipt of Federal funds, and that     | school officials may verify (check) the informa | tion I am aware that if I purposely                         |
| ronise) that all inform  | geon on this application is true and that all income is report   | cable State and Federal laws."   | n with the recept of Federal funds, and that       | school officials may verify (check) the inferma | <u> </u>  |

| Sources of Inc  | ome for Children  | S  | ources of Income for Ad  | fults   |
|---|---|--|--|---|
| Sources of Child Income   | Example(s)  | Earnings from Work   | Public Assistance /<br>Alimony / Child Support   | Pensions / Retirement i All Other Income  |
| - Earnings from work  | - A child has a regular full or part-lime job<br>where they earn a salary or wages  | - Salary, wages, cash<br>bonuses<br>- Net income from self-  | - Unemployment benefits<br>- Worker's compensation   | Social Security (including railroad retirement and black lung   |
| Social Security     Disability Payments     Survivor's Benefits   | A child is blind or disabled and receives Social<br>Security benefits     A Parent is disabled, retired, or deceased, and their child receives Social Security benefits   | employment (farm or<br>business)  If you are in the U.S. Military:   | Supplemental Security<br>Income (SSI)     Cash assistance from<br>State or local<br>government   | benefits) - Private pensions or disability benefits - Regular income from   |
| -Income from person outside the household   | A friend or extended family member<br>regularly gives a child spending money  | - Basic pay and cash bonuses<br>(do NOT include combat pay,  | Alimony payments     Child support payments     Veteran's benefits     Strike benefits   | trusts or estates  Annuities  Investment income Earned interest   |
| -Income from any other source   | A child receives regular income from a private pension fund, annuity, or trust  | FSSA or privatized housing<br>allowances)  - Allowances for off-base<br>housing, food and clothing   | · Strike benefits  | Rental income     Regular cash payments from outside household  |
| OPTIONAL Children's Racial and E  | thnic identities  |  | Single State   |   |
| Ethnicity (check one): Hispanic or Lat Race (check one or more): American India The Richard B. Russell National School Lunch Act not have to give the information, but if you do not, we cheals. You must include the last four digits of the social signs the application. The last four digits of the social signs the application. The last four digits of the social signs the application. The last four digits of the social signs the application for you list a Supplemental Nutril Assistance for Needy Families (TANF) Program or Foo (FDPIR) case number or other FDPIR Identifier for you member signing the application does not have a social determine if your child is eligible for free or reduced printed that the lunch and breakfast programs. We MAY share you untittion programs to help them evaluate. Fund, or determine if your child is eligible for free or reduced printed in accordance with Federal child rights taw and U.S. Depand policies, the USDA, its Agencies, offices, and emplicational form of the program is the property of the programs are prohibited from discussibility, age, or reprisal or retaliation for prior civil right funded by USDA. | requires the information on this application. You do annot approve your child for free or reduced price ecurity number of the adult household member who currity number is not required when you apply on ion Assistance Program on Indian Reservations of Distribution Program on Indian Reservations or child or when you indicate that the adult household security number. We will use your information to be meals, and for administration and enforcement of rehigibility information with education, health, and mine benefits for their programs, auditors for them look into violations of program rules.  artiment of Agriculture (USDA) civil lights regulations overes, and institutions participating in or immuting based on race, color, national origin, sex. | Persons with disabilities who require large print, audiotape, American applied for benefite, Individuals withrough the Federal Relay Ser evailable in languages other than To file a program complaint of Form, (AD-3027) found online at office, or write a letter addressed form. To request a copy of the cruSDA by:  melicklinghts complaints only to:  the fax: | Skgh Language, etc.), should contoc<br>the are deaf, hard of hearing or hice at (800, 877-6339. Additional<br>English.<br>discrimination, complete the USDA:<br>titsp://www.ascr.usda.gov/complaint<br>to USDA and provide in the letter all is<br>implaint form. call (666) 832-8992. Si<br>J.S. Department of Agriculture<br>liftice of the Assistant Secretary for C<br>do of the Assistant Secretary for C<br>do of the Assistant Secretary for C<br>download on the Avenue, SW<br>Vashington, D.C. 80250-9410<br>202) 990-7442; or<br>rogram.intake@usda.gov. | ition for program information (e.g. Braile, it the Agency (State or local) where they re speech disablities may control USDA by, program information may be milde Program Otscrimination Comptaint (Ming_cust him), and at any USDA of the information requested in the submit your completed form or letter to |
| Do not fill out For School Use Only   |   |  |  |   |
| *   | Every 2 Weeks x 26, Twice a Month x 24, Mo<br>How often?  | nthly x 12   | Eligibility:   |   |
| Total Income West   | y Schools 2:Min Mores Annual Household Size   | Categorical Eligibility  | Fine Rictions Chris  |   |
| Determining Official's Signature  | Date Confirming Official's Signatu  | ure Date   | Verifying Official's Signa   | ture Date   |
|   |   |  |  |   |

INSTRUCTIONS | Sources of Income

# **Piscataway Board of Education**

Community Education & Outreach 1515 Stelton Road Piscataway, NJ 08854 (732) 572-4688

#### **Before and Aftercare Emergency Enrollment Form**

| Attention Princip<br>Please complete the following |  | ing a Non-Registered stude               | nt into aftercare.    |                                       |
|--|--|--|-----------------------|---------------------------------------|
|  |  | or After Care<br>ey will be charged a \$ |                       | of Usage<br>are and \$35.00 for after |
|  | r emergency enrollr  |  |                       | dombo F                               |
|  | ct Information from  |  | i a copy of the sti   | udent's Emergency                     |
|  |  | illing information and                   | sign form.            |                                       |
| Student Name a                                     | nd Billing Informa   | tion:                                    | Office Staff          | Initial                               |
| Print name of stu                                  |  |  |                       |                                       |
| Full Home Addre                                    | ss:  |  |                       |                                       |
| Parent Cell Phon                                   | e:   | Parent Email A                           | ddress:               |                                       |
| Print name of par                                  | ent/guardian autho   | rizing placement in a                    | ftercare:             |                                       |
| Program Center (                                   |  | ercare staff completes the               | bottom section of the | e form                                |
| Arbor  | Eis  | enhower                                  | Grandview             |                                       |
| M.L. King  | Kno  |  | Randolphville         |                                       |
| Quibbletown  | Sch  | nor                                      | Conackamack           |                                       |
| Children's Co                                      | orner Pond Ma  | nville – Roosevelt                       | Manville - Westor     | 1                                     |
| Children's Co                                      | orner River  |  |                       |                                       |
| Print name of parent/gua                           | rdian  | XSignature of parent/guar                | rdian Date            |                                       |
| Print name of staff member                         | The Control of the Co | XSignature of staff member               | er Date               |                                       |
| ··· <del>·</del>                                   | _  |  |                       |                                       |
| Payment: Check                                     | Cash   | Amount of                                | payment               | Date:                                 |
| Credit Card #                                      |  | Exp                                      | Date.                 | _ CVV                                 |

RETURN COMPLETED FORM TO COMMUNITY EDUCATION/ Ad. Bldg.

Revised Form 8/18

# **Piscataway Township Schools**



# <u>2018-2019 Student Handbook Acknowledgement Page</u> PLEASE NOTE: THIS PAGE MUST BE SIGNED AND RETURNED TO YOUR CHILD'S SCHOOL

Piscataway Middle School Community

### **Mission Statement**

The Piscataway Middle School Community believes that youth in the middle grades are capable of learning and achieving at high levels. Therefore we dedicate our efforts to creating exemplary middle schools that provide equal access to quality education that is responsive to the developmental needs, talents, and interests of all students.

| Dear Parent/Guardían:  |  |  |  |  |
|--|--|--|--|--|
| We ask that you review the Middle School Student Handbook with your child. In an effort to conserve paper, the handbook can be found on the school's website. It can also be accessed through your child's school issued iPad. Please sign this page acknowledging that you and your child have accessed and read all of the information included in the handbook. This page should be returned to your child's homeroom teacher no later than Thursday, September 20, 2018. |  |  |  |  |
| My child,, and I have reviewed and understand the procedures and information provided in the Handbook.   |  |  |  |  |
| Student signature Parent/Guardian signature  |  |  |  |  |
| Date   |  |  |  |  |